

**City of Reno**  
**City Council Member Applicant Acknowledgement**  
**Scott Groach**

**RECEIVED**  
**AUG 19 2022**  
**CITY CLERK**

**For the Office Of**  
**Reno City Council, Ward 5**

**State of Nevada**  
**County of Washoe**

For the purpose of having my name considered as a potential appointed candidate for the office of Councilmember, Ward 5, I, the undersigned Scott Groach do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 3475 Balboa Drive, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775.830.9343, and the address at which I receive mail, if different than my residence, is \_\_\_\_\_; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Scott Groach  
Printed Name of Applicant

Scott Groach  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 19<sup>th</sup> day of the month of August of the year 2022.

Scott Louis Groach  
Name of Candidate

Barbara Aufiero  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Scott	
<i>Last Name:</i> Groach	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 3475 Balboa Drive		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89503
<i>County of Residence:</i> Washoe County		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> 775.830.9343	<i>Primary Email:</i> Scott.groach@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 3475 Balboa Drive		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89503
<i>Phone:</i> 775.830.9343	<i>Email:</i> Scott.groach@gmail.com	

**Occupation/Business Information:**

<i>Business Name:</i> Starbucks		
<i>Job Title:</i> Barista		
<i>Business Address:</i> 4798 Caughlin Parkway		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89519
<i>Business Phone:</i> 775.829.4455	<i>Business Email:</i> starbucks.com	

<i>How long have you been a resident of the City of Reno?</i>	21 years
<i>How long have you been a resident at your current address?</i>	5 years 5 months
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
Master's Degree: Education Administration and Supervision
Master's Degree: Teaching English to Students of Other Languages
Bachelor's Degree: Elementary Education
International Certification: Teaching English as a Foreign Language
Nevada Teaching License #8532: Kindergarten - 8th Grade

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> N/A	

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <u>X</u> No _____
I look forward to representing Reno/Sparks in the future.	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
As a former classroom teacher and educator for over 18 years, I plan	
to continue advocating for the children and families of Ward 5. My	
background with multicultural and economically diverse populations	
is founded on trust and transparent and timely communication.	
I believe in accountable spending, maintaining visibility and the	
protection of our community's open-space and trail systems. I also	
aspire to provide additional resources to Reno's youth (i.e. housing,	
transportation, food, and vocational training/employment opportunities)	
I can bring creative solutions infused with local knowledge to Ward 5.	

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.*

Signature:  Date: 08.19.2022

# Guild mortgage

P O Box 85046  
San Diego, CA 92186-5046  
Customer Service: 1-800-365-4441  
[www.guildmortgage.com](http://www.guildmortgage.com)  
NMLS #3274

+ 0659152 000006036 096LDJ 0091A650 P6

SCOTT GROACH

3475 BALBOA DR

RENO NV 89503-1805



**LOAN ACTIVITY STATEMENT**  
Statement Date 07/01/2022

NEVADA

USA  
NV


NOT FOR FEDERAL OFFICIAL USE

**DRIVER LICENSE**

1 GROACH  
2 SCOTT LOUIS  
3 1880 SIMPSON AVE  
4 RENO, NV 89503-1527

15 Sex M 16 Hgt 5'08" 17 Wgt 150 18 Eyes BLU  
9 Class C 9a End NONE 19 Hair BRO 4a Iss 12/14/2020  
12 Restr NONE 5 ID 000026054630876214532

4d DL NO [REDACTED]  
3 DOB 01/04/1981  
4b Exp 01/04/2029



# Scott Groach

Scott.groach@gmail.com

Reno, Nevada

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## Education

- **Master of Arts - School Administration and Supervision**

University of Phoenix - Denver, Colorado; Sparks, Nevada

- **Master of Arts - Teaching English to Students of Other Languages**

Alliant International University – San Diego, California

- **Bachelor of Science - Elementary Education**

University of Nevada, Reno – Reno, Nevada

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## License and Certification

Elementary Education – State of Nevada 2016 - 2027

School Administration – State of Nevada 2016 – 2021

Teaching English as a Second Language – State of Nevada 2016 - 2021

Teaching English as a Second Language - Prague International University 2005 - \*

Home Horticulture Certification – UNR Extension – October 2021

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## Professional Experience

### **Barista – Starbucks – Reno, Nevada**

- Connected and communicated with the Northwest Reno residents
- Fulfilled all roles and duties in a coffee shop setting while providing a warm and inviting atmosphere to customers of the community

### **3rd Grade Teacher – Smithridge STEM Elementary School – Reno, Nevada**

- Navigated digital instruction with simultaneous in-person instruction
- Instructed and assessed using Zoom and Microsoft Teams

#### **4th Grade Teacher – Anderson Elementary School – Reno, Nevada**

- Teacher representative of the MTSS team
- Certified as a Trauma Informed + Positive Discipline educator
- Developed school-wide intramural leagues for soccer and head coach of school team
- Awarded \$400 grant from the Assistance League for classroom library materials
- Identified as a model classroom for WCSD-new-teachers-cohort

#### **4th Grade Teacher - Lemelson STEM Academy – Reno, Nevada**

- Nominated as Teacher of the Year
- Participated in regular Accelerated School Zone professional development and trainings
- Mentored and supported aspiring new 4th grade teacher
- Acquired a scholarship for 55 students and 10 adults to attend Great Basin Outdoor Institute (approximately \$10,000)
- Created a safe and challenging learning environment for at-risk students and increased school star-rating from 1 star to 3 stars
- Collaborated with Zoom, PBS Initiative and the School Writing Team to address student achievement
- Assumed leadership roles in PLC and incorporate effective co-teaching strategies
- Prepared data folders for each student to monitor their own progress and goals
- Represented the school as the AIMSweb+ Superuser

#### **3rd Grade Teacher - Rita Cannan Elementary School – Reno, Nevada**

- Collaborated with teachers to develop lessons complete with objectives, standards and assessments
- Used data boards to monitor and target individualized student instruction
- Differentiated instruction and 100% of students met SLO growth targets
- Built strong and meaningful relationships within the school and surrounding community
- Applied for and awarded grants for two separate grade-level field trips (approximately \$750)



- Maintained a safe and nurturing learning environment
- Contributed to a positive school image and made student-behavior decisions with integrity
- Proctored and administered MAP, AIMSweb+, SBAC
- Supervised University of Nevada practicum students

### **Internship - School Administration and Supervision - Reed High School – Sparks, Nevada**

- Completed over 250 hours as an intern and fulfilled all school operating responsibilities
- Participated in master scheduling meetings and conversations
- Developed online surveys for staff and gathered data to discuss school safety procedures
- Co-conducted teacher evaluations and provided feedback after formal and informal evaluations
- Proctored and administered standardized tests: End of Course exams; Advanced Placement
- Served as interim Dean of Students for two days: fulfilling all duties and protocols
- Managed and disciplined students according to the school handbook
- Communicated and experienced public relations, personnel and staffing decisions, laws, policies, mediation and extracurricular supervision
- Acquired a master's degree in School Administration and Supervision to pursue a school leadership role
- Interviewed with Nevada Governor Brian Sandoval for the Superintendent of Curriculum and Instruction position

### **ESL Teacher - Converse International School; Q International School – San Diego, California**

- Welcomed multi-cultural learning and language acquisition to students from over thirty countries
- Served as teacher-leader for the School Accreditation Team
- Outlined and planned a rigorous curriculum for the adult TEFL certification program

- Prepared students for college entry exams through IELTS and TOEFL courses
- Acquired a master's degree in TESOL to enhance instruction and pedagogy

#### **4th Grade Teacher - High Peaks Elementary School – Boulder, Colorado**

- Served as Teacher Co-Chair to the School Budget Committee and Educational Decision Team
- Established vertical and horizontal professional learning teams in 3rd, 4th and 5th grade
- Differentiated instruction and 100% of students met proficiency in Mathematics on state standardized tests
- Fulfilled the school's mission of academic excellence and contributed to the John Irwin Blue Ribbon Award Used school performance data and led professional development around annual SMART goals
- Represented the teacher's seat on the school interview committee
- Nominated as a candidate for the Teacher of the Year award by Barnes and Noble
- Founded the class Fizz, Pop, Bang: An Introduction to Chemistry for BVSD Lifelong Learning

#### **5th Grade Teacher/Long-term Substitute Teacher - Boulder County School of Integrated Studies – Boulder, Colorado**

- Accepted feedback to improve classroom management with formal and informal evaluations
- Mailed student postcards to Port Saint Lucie in a pen-pal exchange
- Contributed to the ongoing success of the Waldorf educational model

#### **9th-12th Math/P.E. Teacher - Halima Academy Charter High School – Reno, Nevada**

- Founded the Skate, Snow and Surf Club
- Advocated for local at-risk teenagers through flexible scheduling and modified instruction
- Motivated WCSD students to complete their K-12 education and graduate

#### **Substitute Teacher**

Washoe County School District; Boulder Valley School District; Denver Public School District

## **Extended Teaching and Instruction**

### **Author and Illustrator - Children's Books - Reno, Nevada**

- Wrote and illustrated over 25 children's books to date
- Publisher/Agent pending (KAW Book series; Mr. Nightmare Book series)
- Invited to speak on podcast: Glowponent

### **Start-up Tutoring Company - TreeHouse Tutors – South Lake Tahoe, California**

- Received a mentorship for small-business start-ups by the South Lake Tahoe Chamber

### **Start-up Charter School Applicant - Theodore Roosevelt Elementary School – Denver, Colorado**

- Collaborated with a professional team to open and operate a new charter school; nominated director
- New school application for school rejected by the Commerce City School District Board

### **Snowboarding Instructor - Eldora Mountain Resort – Boulder, Colorado**

- Mentored and taught children the safeties, responsibilities and etiquette of snowboarding

### **Assistant Softball Coach - North Valleys High School – Reno, Nevada**

- Developed teamwork ethics and sportsmanship with a team of and made the postseason

### **Big Brother Big Sister - Reno, Nevada; Denver, Colorado**

- Advocated for at-risk youth in underserved communities

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## **Professional Learning**

- MTSS - School Leadership Committee • Accelerated Schools • Garden Committee
- School City • Writing for Understanding • Leadership Team • Budget Committee
- AimsWebPlus – Superstar User • STEM Committee • Trauma Impacted
- Test Proctor/Administrator - SBAC, MAPS, EOC, AP, CSAP, IELTS, TESOL

## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

  
\_\_\_\_\_  
Printed Name of Applicant

  
\_\_\_\_\_  
Signature of Applicant